
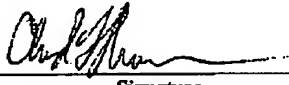


<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b> Applicant(s): <b>Hyun-Woo PARK</b>			Docket No. <b>21C-0084</b>	
Application No. <b>10/735,161</b>	Filing Date <b>12/12/2003</b>	Examiner <b>Gilman, Alexander</b>	Group Art Unit <b>2833</b>	
Invention: <b>ELECTRICAL CONNECTOR AND LIQUID CRYSTAL DISPLAY DEVICE EMPLOYING THE SAME</b>				
<b>RECEIVED</b> <b>CENTRAL FAX CENTER</b> <b>FEB 15 2005</b>				
<p>I hereby certify that this <u>Amendment (17 pgs); Amendment Transmittal Ltr (Lg Entity)(1pg)</u> (Identify type of correspondence)</p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>703-872-9306</u>)</p> <p>on <u>February 15, 2005</u> (Date)</p> <p style="text-align: right;"><u>Paula Currie</u> (Typed or Printed Name of Person Signing Certificate)</p> <p style="text-align: right;"> (Signature)</p> <p style="text-align: center;">Note: Each paper must have its own certificate of mailing.</p>				

P:8/REV02

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No.	
Applicant(s): Hyun-Woo PARK				21C-0084	
Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/735,161	12/12/2003	Gilman, Alexander	23413	2833	1648
Invention: ELECTRICAL CONNECTOR AND LIQUID CRYSTAL DISPLAY DEVICE EMPLOYING THE SAME					
<b>COMMISSIONER FOR PATENTS:</b>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	41 -	30 =	11	x \$50.00	\$550.00
INDEP. CLAIMS	5 -	3 =	2	x \$200.00	\$400.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$950.00</b>
<input type="checkbox"/> No additional fee is required for amendment.					
<input checked="" type="checkbox"/> Please charge Deposit Account No. 06-1130 in the amount of \$950.00					
<input type="checkbox"/> A check in the amount of to cover the filing fee is enclosed.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account					
<input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.					
<input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038.					
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
 Signature			Dated: February 15, 2005		
Chad L. Thorson Registration No.: 55,675 Cantor Colburn LLP 55 Griffin Road South Bloomfield, CT 06002 Telephone No.: (860) 286-2929 Facsimile No.: (860) 286-0115			<div>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on  (Date)  Signature of Person Mailing Correspondence  Typed or Printed Name of Person Mailing Correspondence</div>		
CC:					

P11LARGE/REV09

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**FEB 15 2005**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant:	Hyun-Woo Park	)
		) Group Art Unit: 2833
Serial No.	10/735,161	)
		) Examiner:
Filed:	December 12, 2003	) Gilman, Alexander
		)
For:	ELECTRICAL CONNECTOR AND LIQUID	)
	CRYSTAL DISPLAY DEVICE EMPLOYING	)
	THE SAME	)

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action mailed November 15, 2004, Applicant requests reconsideration in view of the following amendment and remarks for entry in the above-identified application.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks** begin on page 12 of this paper.